

**BEFORE THE ILLINOIS POLLUTION CONTROL BOARD**

PEOPLE OF THE STATE OF ILLINOIS, )  
 by KWAME RAOUL, Attorney General )  
 of the State of Illinois, )  
 )  
 Complainant, )  
 )  
 v. )  
 )  
 YOUTH FAIR CHANCE, INC., )  
 d/b/a CAPITOL REUSE CENTER, )  
 an Indiana not-for-profit corporation, and )  
 DALE ROWDEN, an individual, )  
 )  
 Respondents. )

PCB No. 21-45

**NOTICE OF FILING**

TO: See Attached Service List

PLEASE TAKE NOTICE that I did on April 15, 2022, file with the Office of the Clerk of the Illinois Pollution Control Board by electronic filing the following Notice of Filing and Affidavit of Service showing service of Complaint and Amended Certificate of Service to Dale Rowden, copies of which are hereby served upon you.

PEOPLE OF THE STATE OF ILLINOIS,  
 KWAME RAOUL, Attorney General of the  
 State of Illinois

MATTHEW J. DUNN, Chief  
 Environmental Enforcement/Asbestos  
 Litigation Division

By: s/ Emma L. Hudspath  
 EMMA L. HUDSPATH  
 Assistant Attorney General  
 Environmental Bureau  
 Illinois Attorney General's Office  
 500 South Second Street  
 Springfield, IL 62701  
 Cell: 217-843-0925  
 Emma.Hudspath@ilag.gov  
 ARDC No. 6324083

April 15, 2022

**SERVICE LIST**

Youth Fair Chance  
d/b/a Capitol Reuse Center  
c/o Danny Woodcock, Registered Agent  
701 North Holt Road, Suite 1  
Indianapolis, IN 46222-4139  
*(by certified mail)*

Dale Rowden  
1222 N. Patton Street  
Springfield, IL 62701  
*(by certified mail)*

STATE OF ILLINOIS

COUNTY OF

Sangamon

)SS.

CASE NUMBER: PCB 2021-045

**AFFIDAVIT OF SERVICE**

I, J. Anthony Willner, being first duly sworn, depose and state as follows:

I am an Investigator in the Office of the Attorney General, State of Illinois. Pursuant to 15 ILCS 205/4c investigators employed by the Attorney General have all the powers possessed by sheriffs.

I am over 21 years of age and not a party in this case.

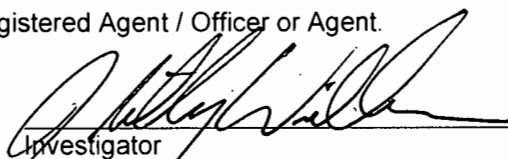
I served the within NOTICE OF FILING and a copy of the attached COMPLAINT, AMENDED CERTIFICATE OF SERVICE, YOUTH FAIR CHANCE NOTICE upon Dale D. Rowden, on the 10<sup>th</sup> day of February, 2022 at approximately 8:00 am by:

PERSONAL service was made by giving a copy of the aforementioned Notice of Filing to Dale D. Rowden White 51 Male personally at 1222 N. Patton in Springfield Sangamon County, Illinois.  
Race Age Sex

SUBSTITUTE service on \_\_\_\_\_ was made by handing the aforementioned \_\_\_\_\_ to \_\_\_\_\_, a member of the same household, (who is 13 years of age or older) \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
Race Age Sex

informing that person of the contents of the above cited document(s) on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at the hour of \_\_\_\_\_, at \_\_\_\_\_, in \_\_\_\_\_, County of \_\_\_\_\_, his/her usual place of residence and by placing the document(s) in the United States Mail on \_\_\_\_\_, with postage fully prepaid and addressed to the Respondent's last known address.

CORPORATION OR PARTNERSHIP service on \_\_\_\_\_ by leaving a copy of the \_\_\_\_\_ and of the cited document(s) with \_\_\_\_\_, Registered Agent / Officer or Agent.

  
Investigator  
Office of the Attorney General

Subscribed and sworn to before me this 10<sup>th</sup> day of February, 20\_\_\_\_ at \_\_\_\_\_

Brenda K. Frick  
Notary Public



**CERTIFICATE OF SERVICE**

I, Emma Hudspath, an Assistant Attorney General, certify that on the 15th day of April, 2022, I caused to be served a copy of the foregoing Notice of Filing and Affidavit of Service to:

Youth Fair Chance  
d/b/a Capitol Reuse Center  
c/o Danny Woodcock, Registered Agent  
701 North Holt Road, Suite 1  
Indianapolis, IN 46222-4139  
*(by certified mail)*

Dale Rowden  
1222 N. Patton Street  
Springfield, IL 62701  
*(by certified mail)*

By: s/ Emma L. Hudspath  
EMMA L. HUDSPATH  
Assistant Attorney General  
Environmental Bureau  
Illinois Attorney General's Office  
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